

«First» «Last»
«Period»



ORCHESTRA

Evelyn Champion, Director

Fulton County School System – Northwestern Middle School

Dear Parents,

The Seventh Grade Orchestra has been invited to perform at the Eighth Grade Celebration (graduation ceremony) on **Wednesday, May 24, 2023**. We will have a double orchestra rehearsal during 3rd and 4th periods, then eat an early lunch and change into formal uniforms. We will walk over to Milton High School gym with our instruments and equipment and perform 30 minutes of prelude music starting at 1:30 pm (we will not stay for the entire ceremony). Afterwards, we will return to Northwestern to put away our instruments and equipment and change clothes. We will then walk over to Starbucks for a late afternoon treat to celebrate! Students will return to class during 7th or 8th period. This performance is not mandatory. Students who are not able to participate will follow their regular schedule. Attendance at the Spring Concert on May 18 is a prerequisite requirement to go on this field trip.

I need several parents who are willing to chaperone this event. We could use help transporting the larger instruments over and several parents to walk with us for student safety. Chaperones should come to the school at 1:00 p.m. on the day of the trip. If you plan to chaperone, please complete the volunteer training on the Fulton Co Schools website several days before the field trip. You will be unable to check in the front office if you have not completed the training.

Thank you,

Evelyn Champion, Orchestra Director
ChampionE@FultonSchools.org

PLEASE KEEP TOP PORTION FOR YOUR RECORDS



PARENT/GUARDIAN INSTRUCTIONAL FIELD TRIP PERMISSION FORM

«First» «Last»

I give permission for my child walk to Milton High School and Starbucks on May 24, 2023. I understand my child will miss their other connections class as well as 5th, 6th, and 7th periods.

Signature of Parent/Guardian

Date

CHAPERONES ONLY

_____ I will be a chaperone for this trip and will meet at NMS at 1:00 p.m. I will complete or have completed the volunteer training for the 2022-2023 school year.

Please print **Parent Chaperone** name _____ Cell # _____

Students- Please put your permission slip in the folder and check off your name.