

MILTON GREEN  
MILTON HS ORCHESTRA  
PERFORMANCE  
9/15/2022



# ORCHESTRA

Evelyn Champion, Director

Fulton County School System – Northwestern Middle School

Dear Parents,

On **Thursday, September 15<sup>th</sup>**, Northwestern Orchestra students will walk to the Milton Green for a performance by Milton High School Orchestra students. We will depart during 6<sup>th</sup> period and return before dismissal. There is no fee for this field trip. The trip will be canceled if it is actively raining. We will wear the informal blue Music t-shirt and jeans or shorts (sixth graders will not have this shirt yet). Students will sit on the grass for the performance and may bring a towel or blanket to sit on. We will stop to get a Starbucks treat on the way to the concert, so students should have money. Also, ordering in advance with the Starbucks app saves us significant time. Students who have a cell phone should bring it on the trip, as I will use Remind throughout the trip for communication.

This field trip is not mandatory. Students who are not able to participate will follow their regular schedule and will have an alternate assignment in the Chorus room during their 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup> period Orchestra class. This event will be video recorded and posted on social media- if you will not allow your child to be in the photos/video, your child should not participate.

I need several parents who are willing to chaperone this event. Chaperones should come to the school at 1:15 p.m. on the day of the trip and be able to walk with us there and back (.7 miles). In order to chaperone, you must complete the volunteer training at <https://www.fultonschools.org/volunteer> a few days in advance.

Thank you,

Evelyn Champion, Orchestra Director  
[ChampionE@FultonSchools.org](mailto:ChampionE@FultonSchools.org)

**PLEASE KEEP THE TOP PORTION FOR YOUR RECORDS**

***Students- Please put the section below in the folder and check off your name.***

**PARENT/GUARDIAN INSTRUCTIONAL FIELD TRIP PERMISSION FORM**

**NAME** \_\_\_\_\_ **Period** \_\_\_\_\_

I give permission for my child walk to the Milton Green on September 15, 2022 to watch a performance given by Milton High School Orchestra students. I understand my child will miss 6<sup>th</sup>-8<sup>th</sup> period classes. I give permission for my child to be in the photos/video of this event.

\_\_\_\_\_  
**Signature of Parent/Guardian**

\_\_\_\_\_  
**Date**

**CHAPERONES ONLY**

\_\_\_\_\_ I will be a chaperone for this trip and will meet at NMS at 1:15. I will complete or have completed the volunteer training for the 2022-2023 school year.

Please print **Parent Chaperone** name \_\_\_\_\_ Cell # \_\_\_\_\_