

MILTON HIGH SCHOOL

12/8/2022  
7<sup>th</sup> and 8<sup>th</sup> grade

«First» «Last»  
«Period»



# ORCHESTRA

Evelyn Champion, Director

Fulton County School System – Northwestern Middle School

Dear Parents,

Seventh and eighth grade Orchestra students will walk to Milton High School during 3<sup>rd</sup>/4<sup>th</sup> periods on **Thursday, December 8<sup>th</sup>** to attend a holiday performance by the Milton HS Chamber Orchestra. Because we are on a testing schedule on this date, this field trip will take place from 11:33-12:46. There is no fee for this field trip. We will go rain or shine, so dress for the weather. We will wear the informal blue Music t-shirt and jeans or shorts.

This field trip is not mandatory. Students who are not able to participate will follow their regular schedule and will have an alternate assignment in the Chorus room during their Orchestra period.

Eighth grade will miss 3<sup>rd</sup> period and will eat lunch after we return, during 7<sup>th</sup> grade lunch/recess. Eighth graders will return to class before 4<sup>th</sup> period.

Thank you,

**Evelyn Champion, Orchestra Director**  
[ChampionE@FultonSchools.org](mailto:ChampionE@FultonSchools.org)

**PERMISSION FORMS DUE BY FRIDAY 12/2 at 4:05 pm**

*PLEASE KEEP TOP PORTION FOR YOUR RECORDS*



## PARENT/GUARDIAN INSTRUCTIONAL FIELD TRIP PERMISSION FORM

«First» «Last»

I give permission for «First» to walk to Milton High School on Thursday, December 8<sup>th</sup> to watch a performance given by the Milton Chamber Orchestra. I understand my child will miss their 3<sup>rd</sup> and/or 4<sup>th</sup> period class.

Signature of Parent/Guardian

Date

### CHAPERONES ONLY

\_\_\_\_\_ I will be a chaperone for this trip and will meet at NMS at 11:15. I will complete or have completed the volunteer training for the 2022-2023 school year.

Please print **Parent Chaperone** name \_\_\_\_\_ Cell # \_\_\_\_\_

***Students- Please put your permission slip in the folder and check off your name.***