

MILTON HIGH SCHOOL

4/20/2023

6<sup>th</sup> grade

«First» «Last»

«Period»



# ORCHESTRA

Evelyn Champion, Director

Fulton County School System – Northwestern Middle School

Dear Parents,

Sixth grade Orchestra students will walk to Milton High School during 7<sup>th</sup>/8<sup>th</sup> periods on **Thursday, April 20<sup>th</sup>** to attend a performance by the Milton HS Concert Orchestra. They will perform music from the Mandalorian, Spiderman No Way Home, and Harry Potter. There is no fee for this field trip. We will go rain or shine, so dress for the weather.

This field trip is not mandatory. Students who are not able to participate will follow their regular schedule and will have an alternate assignment in the Chorus room during their Orchestra period. Students are expected to exhibit exemplary behavior and concert etiquette on this field trip.

I need several parent chaperones to walk with us or help transport instruments and music stands- put your name and phone number on the permission slip and arrive at 9:30 a.m. if you are available. Please make sure you have completed the volunteer training for Fulton County Schools for the 2022-2023 school year.

Thank you,

**Evelyn Champion, Orchestra Director**

[ChampionE@FultonSchools.org](mailto:ChampionE@FultonSchools.org)

**Permission forms are due by Wednesday, April 19<sup>th</sup> at 4:05 p.m.**

**PLEASE KEEP THE TOP PORTION FOR YOUR RECORDS**



**PARENT/GUARDIAN INSTRUCTIONAL FIELD TRIP PERMISSION FORM**

«First» «Last»

I give permission for my child walk to Milton High School on Thursday, April 20<sup>th</sup> to watch a performance given by the Milton Concert Orchestra. I understand my child will miss their 7<sup>th</sup> or 8<sup>th</sup> period class.

\_\_\_\_\_  
**Signature of Parent/Guardian**

\_\_\_\_\_  
**Date**

**CHAPERONES ONLY**

\_\_\_\_\_ I will be a chaperone for this trip and will meet at NMS at 2:20. I will complete or have completed the volunteer training for the 2022-2023 school year.

Please print **Parent Chaperone** name \_\_\_\_\_ Cell # \_\_\_\_\_

***Students- Please check off your name on the roster when you put your half sheet in the folder.***