





Fulton County School System - Northwestern Middle School

Dear Parents,

In connection with the Georgia Standards for Excellence for Orchestra, we will take a field trip to a special performance by the **Kennesaw State University Symphony Orchestra**, located at the Dr. Bobbie Bailey & Family Performance Center, on **Monday, November 14**th, **2022.** The Orchestra will perform *Capriccio Espagnole* by Rimsky-Korsakov, *In Autumn* by Grieg, and *Concerto for Trombone and Orchestra* by Cervo.

The cost to attend this trip is \$30 which must be paid through Online School Payments (OSP). The link says **Orchestra Field Trip to KSU Symphony Concert**- sponsor Evelyn Champion. There is a limited number of seats on each bus, so the trip may sell out. The OSP link is open now and will close as soon as the trip sells out, so please do not delay. The field trip fee is non-refundable even if a payment is made in error or your child is unable to participate for any reason.

On November 14th, students will go to first and second period as normal. At 10:06 am, they will report to the cafeteria, assemble in chaperone groups, and board buses. We will go out for lunch after the concert so students must bring lunch money. We will return before the end of the school day. We will be traveling by charter bus and will have an adult chaperone for each small group of students. This trip does not count as an absence from school. I will use Remind throughout the trip so students may bring their cell phones. All students are required to wear a blue NMS music shirt as an informal uniform for this field trip. The shirts will be on sale on OSP as soon as they are available.

I look forward to enjoying a great Symphony concert with your young musician! Thank you,

a blue NMS music t-shirt on the day of the trip and bring lunch money.

| Evelyn Champion | |
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| Orchestra Director | |
| ChampionE@fultonschools.org | |

| PARENT/GUARDIAN INSTRUCTIONAL FIELD TRIP PERMISSION FORM | | |
|---|--------------|--|
| Student First and Last Name | Grade Level: | |
| I give permission for my child to travel to Kenness Monday, November 14 th , 2022. I have made the \$30 p | | |

Signature of Parent/Guardian

Date